## STATE OF OREGON

COUNTY OF

MARION

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

ROBERT E. ROTH

of 12513 Hobart Rd., N.E., Silverton , State of Oregon, 97381 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Abiqua Creek for the purpose of irrigation of 33.0 acres and supplemental irrigation of 40.0 acres

under Permit No. G-6410 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 4, 1975

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.56 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the Lot 1 (SE $\frac{1}{4}$  NE $\frac{1}{4}$ ), Section 28, T. 6 S., R. 1 W., W. M., 1975 feet South and 25 feet West from the NE Corner, Section 28

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $2\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right

is appurtenant, is as follows:

Primary
1.1 acres Lot 1 (SW¼ NE¼)
1.3 acres SW¼ NE¼
15.6 acres SE¼ NE¼
Both as projected within P. Cox DLC 44
15.0 acres Lot 1 (SE¼ NE¼)
Section 28

Supplemental
21.4 acres NW4 NW4
18.6 acres Lot 4 (SW4 NW4)
Section 27
T. 6 S., R. 1 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date.

August 23, 1979

Water Resources Director

48478