

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That PHIL. MURPHY

of R. F. D. 2, Milton-Freewater, State of Oregon, 97862, has
a right to the use of the waters of South Branch of Mud Creek

a tributary of Walla Walla River for the purpose of
irrigation of 7.0 acres (from April 1st to October 1st of each year)

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Umatilla County, and the said decree entered of record at Salem, in the Order Record of
the WATER RESOURCES DIRECTOR, in Volume 1, at page 117; that the priority of the
right thereby confirmed dates from 1883

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 0.12 cubic foot per
second

The point of diversion is located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 20, T. 6 N., R. 35 E., W. M.;
340 feet North and 50 feet West from the SE Corner, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 20

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

7.0 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 20
T. 6 N., R. 35 E., W. M.

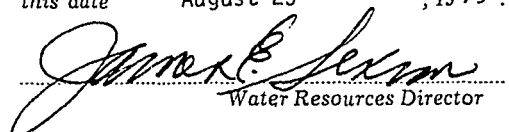
This certificate describes that portion of the water right confirmed by the prior
certificate recorded at Page 38, Volume 1, State Record of Water Right
Certificates, NOT modified by the provisions of an order of the Water Resources
Director entered on September 15, 1967, approving transfer application No. B-173.

The issuance of this superseding certificate does not confirm the status of the
water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date August 23, 1979.


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 42, page 48485