

STATE OF OREGON

COUNTY OF

DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That SUTHERLIN WATER CONTROL DISTRICT

of P. O. Box 459, Sutherlin, State of Oregon, 97479, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Cooper Creek and Copper Creek Reservoir constructed under Permit No. R-4965

a tributary of Sutherlin Creek for the purpose of recreation

under Permit No. 32425 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 29, 1967 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 3.0 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 22, T. 25 S., R. 5 W., W. M., 2097.29 feet North and 4174.09 feet West from the SE Corner, Section 22

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

S $\frac{1}{2}$ NW $\frac{1}{4}$
 N $\frac{1}{2}$ SW $\frac{1}{4}$
 SE $\frac{1}{4}$
 Section 22
 W $\frac{1}{2}$ SW $\frac{1}{4}$
 SE $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 23
 SW $\frac{1}{4}$ NE $\frac{1}{4}$
 N $\frac{1}{2}$ NW $\frac{1}{4}$
 SE $\frac{1}{4}$ NW $\frac{1}{4}$
 Section 26

T. 25 S., R. 5 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. October 5, 1979


 Water Resources Director