

## STATE OF OREGON

COUNTY OF

KLAMATH

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That**

ELDON A. BURGENDORF

of P.O. Box 21, Dairy, State of Oregon, 97625, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Alkali Lake  
irrigation of 90.8 acres

for the purpose of

under Permit No. G-7653 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 25, 1977 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.1 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 12, T. 39 S., R. 11 $\frac{1}{2}$  E., W. M., 2400 feet South and 170 feet West from the NE Corner, Section 12

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

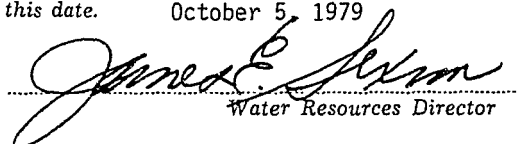
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

15.6 acres SE $\frac{1}{4}$  NE $\frac{1}{4}$   
26.0 acres NE $\frac{1}{4}$  SE $\frac{1}{4}$   
11.4 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$   
37.8 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 12  
T. 39 S., R. 11 $\frac{1}{2}$  E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. October 5, 1979

  
Water Resources Director