

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That R. C. AVENT

of Ashland, State of Oregon, 97520, has
a right to the use of the waters of Neil Creek

a tributary of Bear Creek for the purpose of
irrigation of 65.9 acres and domestic use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from 1861

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.82 cubic foot per second

The point of diversion is located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 30, T. 39 S., R. 2 E., W.M., 700 feet North and 1370 feet East from the SW Corner, Section 30

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

22.9 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$

25.0 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$

10.0 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$

8.0 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 30

T. 39 S., R. 2 E., W.M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 43992, Volume 36, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on June 28, 1979, approving transfer application No. 2858.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date October 26

, 1979.


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 42, page 48663