

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That BENJAMIN L. AND BETTY J. LONG

of 10443 Agate Road, Eagle Point, State of Oregon, 97524, has
a right to the use of the waters of Rogue River

a tributary of Pacific Ocean for the purpose of
irrigation of 66.6 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 16, at page 523; that the priority of the right thereby confirmed dates from 1898

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.66 cubic feet per second if available at the original point of diversion, Nichols and Co. Ditch, SW $\frac{1}{2}$ NW $\frac{1}{2}$, Section 16, T. 35 S., R. 1 W., W.M.

The point of diversion is located in the Lot 3 (SE $\frac{1}{2}$ SW $\frac{1}{2}$), Section 31, T. 35 S., R. 1 W., W.M., 170 feet North and 160 feet West from the S $\frac{1}{4}$ Corner, Section 31.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

2.1 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 5

37.3 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
27.2 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 6

T. 36 S., R. 1 W., W.M.

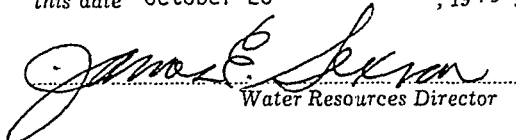
This certificate is issued to confirm a change in point of diversion approved by an order of the Water Resources Director entered January 30, 1976, and supersedes certificate of water right recorded on page 38307, Volume 30, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date October 26, 1979.


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 42, page 48665