## STATE OF OREGON

COUNTY OF BAKER

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

PAUL HILL

of 237 Bridge Street, Baker , State of Oregon, 97814 , h a right to the use of the waters of Powder River

a tributary of Snake River irrigation of 38.0 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Baker County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 6, at page 291; that the priority of the right thereby confirmed dates from 1883

that the amount of water to which such right is entitled, for the purposes aforestid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of one cubic foot per second per acre, if available at the original point of diversion; Sally McCord Ditch - SW4 NW4, Section 28, T. 9 S., R. 40 E., W.M.

The point of diversion is located in the NW4 SW4, Section 21, T. 9 S., R. 40 E., W.M., 480 feet South and 30 feet East from the W4 Corner, Section 21

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

15.0 acres NW4 SE4 23.0 acres SW4 SE4 Section 18 T. 9 S., R. 40 E., W.M.

This certificate is issued to confirm a change in point of diversion approved by an order of the Water Resources Director entered March 18, 1968, and together with certificate of water right recorded at page 34963, Volume 27, State Record of Water Right Certificates supersedes certificate of water right recorded at page 33240, Volume 25, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date November 29

, 19 79 .

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 42

, page 48699