

## STATE OF OREGON

COUNTY OF

JACKSON

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That**      JESSE L. NEIL

of                      Ashland                      , State of Oregon 97520 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Grizzly or Beaver Creek, Hoxie Creek, Willow Creek, No Name Creek and Swinning Spring a tributary of Jenny Creek                      for the purpose of irrigation of 175.88 acres

under Permit No. 6696 . and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 13, 1925

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.20 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SEE NEXT PAGE

12.0 acres NW $\frac{1}{4}$  SW $\frac{1}{4}$   
9.0 acres SW $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 30

8.0 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$   
35.0 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$   
28.0 acres NW $\frac{1}{4}$  NW $\frac{1}{4}$   
12.0 acres SW $\frac{1}{4}$  NW $\frac{1}{4}$   
4.0 acres SE $\frac{1}{4}$  NW $\frac{1}{4}$   
14.0 acres NE $\frac{1}{4}$  SE $\frac{1}{4}$   
12.0 acres NW $\frac{1}{4}$  SE $\frac{1}{4}$   
24.0 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 31

T. 38 S., R. 4 E., W.M.

17.88 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 36

T. 38 S., R. 3 E., W.M.

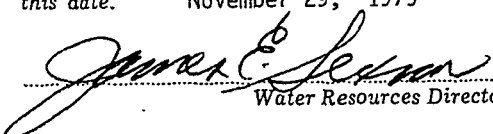
This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 5429, Volume 6, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on March 29, 1963, approving transfer application No. B-135.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.*

WITNESS the signature of the Water Resources Director, affixed

this date. November 29, 1979

  
Water Resources Director