

STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ROBERT LAWRENCE VOLKMAN

of 530 Panther Gulch Road, Williams, State of Oregon: 97544, has a right to the use of the waters of Panther Gulch

a tributary of Williams Creek for the purpose of irrigation of 6.0 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from February 1, 1880

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.09 cubic foot per second, if available at the original point of diversion, Fiddler Ditch - SE 1/4 SW 1/4 Section 2, T. 39 S., R. 5 W., W.M., 100 feet North and 650 feet East from the SW Corner of SE 1/4 SW 1/4, Section 2

The point of diversion is located in the SE 1/4 SW 1/4, Section 2, T. 39 S., R. 5 W., W.M., 110 feet North and 280 feet East from the SW Corner of SE 1/4 SW 1/4, Section 2

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

6.0 acres SE 1/4 SW 1/4 Section 2 T. 39 S., R. 5 W., W.M.

This certificate is issued to confirm a change in point of diversion approved by an order of the Water Resources Director entered July 14, 1978, and together with certificate of water right recorded at page 46194, Volume 38, State Record of Water Right Certificates supersedes certificate of water right recorded at page 16374, Volume 13, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date November 29, 1979.

James E. Seaman Water Resources Director