WASCO

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

PAUL T. AND CORAMAE HULSE

of Route 1 Box 116, Dufur , State of Oregon, 97021 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Fifteenmile Creek

a tributary of Columbia River irrigation of 45.6 acres

for the purpose of

under Permit No. 40574 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 3, 1976

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.57 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$, Section 34, T. 1 S., R. 13 E., W.M., 450 feet South and 600 feet West from the NE Corner, Section 34

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.6 acres NE4 SE4 7.0 acres SW4 SE4 25.0 acres SE4 SE4 Section 27

9.0 acres NE¼ NE¼ Section 34 T. 1 S., R. 13 E., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. Nov

November 29, 197

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 42 , page 48769