STATE OF OREGON

COUNTY OF

WASHINGTON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

CHARLES A. & SYLVIA M. HAYNES

of Rt. 2, Box 191, Hillsboro , State of Oregon, 97123 , has made proof to the satisfaction of the Water Resources D.rector, of a right to the use of the waters of a well

a tributary of Tualatin River irrigation of 1.32 acres

for the purpose of

under Permit No. G-7111 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 1, 1977

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.02 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SW4 NW4, as projected within Rowell DLC 44, Section 15, T. 2 S., R. 2 W., W. M., 1530 feet South and 250 feet East from the NW Corner, Section 15

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.2 acre Lot 4 (SW4 NW4)
1.12 acres SW4 NW4
As projected within Rowell DLC 44
Section 15
T. 2 S., R. 2 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. November 29, 19

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 42 , page 48778

THE RESERVED OF