## STATE OF OREGON

COUNTY OF

**DOUGLAS** 

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

CHARLES AND WILMA MICAN

of Route 3 Box 1410, Roseburg , State of Oregon 97470 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of an unnamed spring

a tributary of Umpqua River for the purpose of domestic use for one family, including the irrigation of lawn and garden not to exceed one half acre in area and stock

under Permit No. 41465 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 31, 1977

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.015 cubic foot per second, being 0.01 c.f.s. for domestic and 0.005 c.f.s. for stock

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{2}$  NE $\frac{1}{2}$ , Section 26, T. 26 S., R. 7 W., W.M.; 75 feet North and 1250 feet West from E $\frac{1}{4}$  Corner, Section 26

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE¼ NE¾ Section 26 T. 26 S., R. 7 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. De

December 20, 197

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 42

, page 48794