

## STATE OF OREGON

COUNTY OF DOUGLAS

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** LOUIS T. SANDERFER

of Route 1 Box 298, Myrtle Creek, State of Oregon 97457, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of an unnamed spring

a tributary of South Umpqua River for the purpose of domestic use for one family including the irrigation of lawn and garden not to exceed one half acre in area under Permit No. 42815 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 7, 1977 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$  NE $\frac{1}{4}$ , as projected within Briggs DLC 45, Section 20, T. 30 S., R. 5 W., W.M.; 1000 feet South and 490 feet West from the NE Corner, Section 20

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.


A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NE $\frac{1}{4}$  NE $\frac{1}{4}$   
as projected within Briggs DLC 45  
Section 20  
T. 30 S., R. 5 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. December 20, 1979

  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 42, page 48809