## STATE OF OREGON

COUNTY OF

MARION

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

MCNARY LAND AND DEVELOPMENT

of 6255 River Road North, Salem , State of Oregon, 97303 , has made proof to the satisfaction of the Water Resources Director. of a right to the use of the waters of Labish Ditch

a tributary of Clage & Creek irrigation of 0.25 acre

for the purpose of

under Permit No. 42249 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 21, 1977

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 2 (NE4 NW4) Section 35, T. 6 S., R. 3 W.M., 800 feet South and 300 feet West from the N4 Corner, Section 35

The amount of water used jor irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $2\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.25 acre Lot 2 (NE4 NW4) Section 35 T. 6 S., R. 3 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. December 20, 1979

Water Resources Director

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Recorded in State Record of Water Right Certificates, Volume

42

48838