## STATE OF OREGON . \_

COUNTY OF JACKSON

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

EUGENE L. MARS

of Route 1 Box 233, Rogue River a right to the use of the waters of Evans Creek

, State of Oregon 97537

, has

a tributary of Roque River irrigation of 20.0 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 16, at page 523; that the priority of the right thereby confirmed dates from 1902

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.33 cubic foot per second

The point of diversion is located in the SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 21, T. 35 S., R. 4 W., W.M., 715 feet North and 540 feet West from the SE Corner, Section 21

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

(20.0 acres in Lot 1 Pleasant Valley Farms Tracts)
9.3 acres SE<sub>4</sub> SE<sub>4</sub>
Section 21

10.7 acres SW¼ SW¼ Section 22 T. 35 S., R. 4 W., W.M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 45664, Volume 38, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered August 31, 1979, approving transfer application No. 2514

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree, The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date January 21

, 1980 .

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 42

page 48874