

## STATE OF OREGON

COUNTY OF LAKE

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That VIEW POINT RANCHES

of P.O. Box 240, Christmas Valley, State of Oregon, 97638, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Vaughn Well No. 1

a tributary of Silver Lake for the purpose of irrigation of 136.2 acres

under Permit No. G-5755 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 9, 1973 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.70 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 19, T. 28 S., R. 16 E., W. M., 50 feet South and 2150 feet East from the NW Corner, Section 19

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

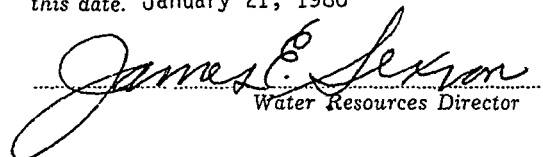
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

40.0 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 13  
40.0 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 24  
T. 28 S., R. 15 E., W. M.  
24.4 acres SW $\frac{1}{4}$  SW $\frac{1}{4}$   
12.4 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 18  
5.0 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$   
11.6 acres NW $\frac{1}{4}$  NW $\frac{1}{4}$   
2.8 acres SE $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 19

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. January 21, 1980

  
Water Resources Director