

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That J. E. IRONS

of Milton-Freewater, State of Oregon 97862, has a right to the use of the waters of Little Walla Walla River

a tributary of Walla Walla River for the purpose of irrigation of 9.0 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1886

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one half miner's inches per acre measured at the point of diversion

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

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9.0 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 27  
T. 6 N., R. 35 E., W.M.

being within the following described tract: Commencing at the SW Corner of the NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 27, T. 6 N., R. 35 E., W.M., running thence East 50 rods; thence North 48 rods; thence West 50 rods; thence South 48 rods to the place of beginning, containing 17 acres, more or less.

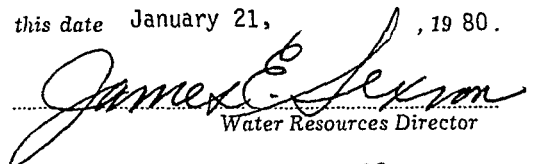
The certificate describes that portion of the water right confirmed by the prior certificate recorded at page 12814, Volume 11, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on September 27, 1979, approving transfer application No. 4269.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

*And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

WITNESS the signature of the Water Resources Director, affixed

this date January 21, , 19 80.

  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 42 , page 48906