

STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

JOHN O. SETHER

of Glendale, State of Oregon 97442, has
a right to the use of the waters of springs and stream tributary of Cow Creek, and
Cow Creek

a tributary of South Umpqua River for the purpose of
irrigation of 6.8 acres and domestic and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Douglas County, and the said decree entered of record at Salem, in the Order Record of
the WATER RESOURCES DIRECTOR, in Volume 11, at page 1; that the priority of the
right thereby confirmed dates from September 17, 1903

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed the rate of one cu-
bic foot of water per second of time for each 70 acres of land irrigated during
the irrigation season

The point of diversion is located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 35, T. 32 S., R. 6 W., W.M.;
860 feet South and 1450 feet East from W $\frac{1}{4}$ Corner of Section 35 (Sether Ditch)

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

2.0 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
4.8 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 3
T. 33 S., R. 6 W., W.M.

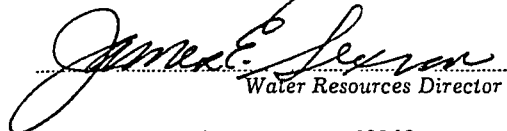
This certificate describes that portion of the water right confirmed by the
prior certificate recorded at page 36030, Volume 28, State Record of Water Right
Certificates, NOT modified by the provisions of an order of the Water Resources
Director entered on November 9, 1979, approving transfer application No. 2486.

The issuance of this superseding certificate does not confirm the status of the
water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date February 1, 1980.


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 42, page 48940