STATE OF OREGON

COUNTY OF

JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

CHAS. AND LILLIAN L. SHELTON

of Eagle Point , State of Oregon 97524 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a spring

a tributary of Rogue River domestic use for one family from the spring

for the purpose of

under Permit No. 5695 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 18, 1922

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.05 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE4 NW4, Section 27, T. 34 S., R. 1 W., W.M., 1800 feet South and 1900 feet East from the NE Corner, Section 28

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE¼ NE¼ Section 28 T. 34 S., R. 1 W., W.M.

This certificate is issued to supersede certificate of water right recorded at page 44954, Volume 37, State Record of Water Right Certificates so as to correctly describe the quantity of water.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. February 1, 1980

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 42, page 48962