

## STATE OF OREGON .

COUNTY OF JACKSON

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** GERALDINE S. BRYANT

of 19711 East Evans Creek Road, Central Point , State of Oregon 97501 , has  
a right to the use of the waters of East Fork Evans Creek

a tributary of Evans Creek for the purpose of  
irrigation of 16.0 acres and domestic use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Jackson County, and the said decree entered of record at Salem, in the Order Record of  
the WATER RESOURCES DIRECTOR, in Volume 4 , at page 1 ; that the priority of the  
right thereby confirmed dates from 1907

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed 0.27 cubic foot per  
second, if available at the original point of diversion, Dinkens Ditch - Section  
33, T. 33 S., R. 2 W., W.M.

The point of diversion is located in the SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 33, T. 33 S., R. 2 W., W.M.;  
470 feet North and 1490 feet East from the SW Corner Section 33

A description of the place of use under the right, and to which such right is appurtenant, is as  
follows:

16.0 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 33  
T. 33 S., R. 2 W., W.M.

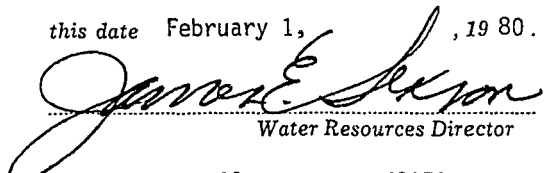
This certificate is issued to confirm a change in point of diversion approved  
by an order of the Water Resources Director entered June 4, 1976, and super-  
sedes certificate of water right recorded at page 16150, Volume 13, State  
Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the  
water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree.  
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date February 1, , 19 80.

  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 42 , page 48970