

## STATE OF OREGON

COUNTY OF WASCO

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** CITY OF THE DALLES

of City Hall, 1900 W. 6th, The Dalles, State of Oregon 97058, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Columbia River for the purpose of municipal

under Permit No. G-7806 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 16, 1953

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 5.5 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 4, T. 1 N., R. 13 E., W.M.; 2170 feet South and 2280 feet East from the NW Corner, Section 4 (Lot A Block 100, Dalles Military Reservation)

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SEE NEXT PAGE

S $\frac{1}{2}$   
Section 33  
SW $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 34  
S $\frac{1}{2}$  SW $\frac{1}{4}$   
SE $\frac{1}{4}$   
Section 36  
T. 2 N., R. 13 E., W.M.

SW $\frac{1}{4}$   
Section 31  
T. 2 N., R. 14 E., W.M.

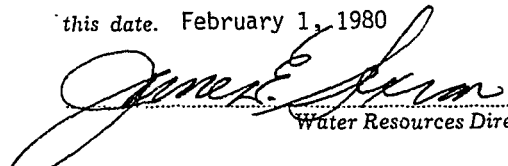
A11  
Section 1  
S $\frac{1}{2}$  NE $\frac{1}{4}$   
S $\frac{1}{2}$  NW $\frac{1}{4}$   
S $\frac{1}{2}$   
Section 2  
NW $\frac{1}{4}$  NE $\frac{1}{4}$   
S $\frac{1}{2}$  NE $\frac{1}{4}$   
NW $\frac{1}{4}$   
S $\frac{1}{2}$   
Section 3  
A11  
Section 4  
SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 5  
N $\frac{1}{2}$   
Section 9  
N $\frac{1}{2}$   
Section 10  
N $\frac{1}{2}$   
Section 11  
N $\frac{1}{2}$   
Section 12  
T. 1 N., R. 13 E., W.M.

E $\frac{1}{2}$   
Section 6  
NW $\frac{1}{4}$   
N $\frac{1}{2}$  SW $\frac{1}{4}$   
Section 7  
T. 1 N., R. 14 E., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. February 1, 1980

  
Water Resources Director