STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

SMITH BROTHERS

of Prairie City , State of Oregon 97869 , has a right to the use of the waters of Pine Creek

a tributary of John Day River irrigation of 175.4 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Grant County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 15, at page 461; that the priority of the right thereby confirmed dates from 1908

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth cubic foot per second per acre irrigated to June 1 and one-eightieth cubic foot per second per acre thereafter; further limited to one acre foot per calendar month to June 1 and four acre feet per acre during season April 1 to September 30, measured at point of diversion

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as follows: $3.0 \text{ acres } SW_4 SW_4$

10.0 acres SE¼ SW¼ 27.5 acres SW¼ SE¼ 22.4 acres SE¼ SE¼

Section 14

33.2 acres NEt NEt 13.9 acres NWt NEt

0.5 acre SW4 NE4

30.8 acres SE4 NE4 12.7 acres NE4 NW4

4.0 acres NW4 NW4

5.5 acres SW4 NW4

11.9 acres NE% SE% Section 23

T. 13 S., R. 32 E., W.M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 25822, Volume 17, State Record of Water Right Certificates, NOT canceled by the provisions of an order of the Water Resources Director entered on October 31, 1979. The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date February 25,

Water Resources Director

, 19 80.

Recorded in State Record of Water Right Certificates, Volume

, page

49028