

STATE OF OREGON

COUNTY OF

JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JAMES W. BARRETT

of 8436 East Evans Creek Road, Rogue River, State of Oregon 97537, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Evans Creek for the purpose of supplemental irrigation of 16.8 acres

under Permit No. G-8255 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 6, 1978 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.06 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10, T. 35 S., R. 4 W., W.M.; 450 feet North and 920 feet East from S $\frac{1}{4}$ Corner, Section 10

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

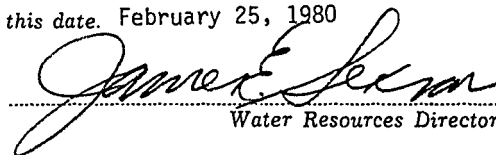
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

15.8 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
1.0 acre SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 10
T. 35 S., R. 4 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date, February 25, 1980


Water Resources Director