STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

EDWARD ARTHUR LYNCH

of 8631 Monument Drive. Grants Pass , State of Oregon, , has a right to the use of the waters of Jump-Off-Joe Creek

a tributary of Rogue River irrigation of 40 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 4 , at page 1; that the priority of the right thereby confirmed dates from April 1, 1889

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.62 cubic foot per second, if available at the original point of diversion, Neely Ditch - NE₃ SW₄, Section 36, T. 34 S., R. 6 W., W.M., 2000 feet North and 1820 feet East from the SW Corner, Section 36

The point of diversion is located in the NW4 NW4, Section 11, T. 35 S., R. 6 W., W.M., 640 feet South and 600 feet East from the NW Corner, Section 11

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

> 20.0 acres NEW NWW 20.0 acres NW NW Section 11 T. 35 S., R. 6 W., W.M.

This certificate is issued to confirm a change in point of diversion approved by an order of the Water Resources Director entered September 5, 1979, and together with certificate of water right recorded at page 46573, Volume 39, State Record of Water Right Certificates supersedes certificate of water right recorded at page 16493, Volume 13, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

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this date February 25,

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Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

, page

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