

STATE OF OREGON

COUNTY OF JOSEPHINE

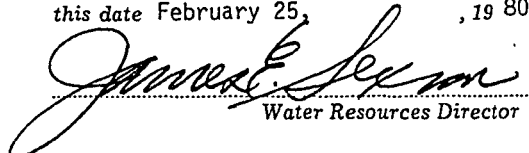
CERTIFICATE OF WATER RIGHT

This Is to Certify, ThatRUDOLPH BISCHOFF, successor in interest
to Chas. O. McDonaldof Murphy , State of Oregon 97533 , has
a right to the use of the waters of Applegate Rivera tributary of Rogue River
irrigation of 13.14 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Jackson County, and the said decree entered of record at Salem, in the Order Record of
the WATER RESOURCES DIRECTOR, in Volume 16 , at page 523 ; that the priority of the
right thereby confirmed dates from 1903that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 0.26 cubic foot per
secondThe point of diversion is located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 20, T. 37 S., R. 5 W., W.M.;
3700 feet North and 1485 feet West from the SE Corner, Section 20A description of the place of use under the right, and to which such right is appurtenant, is as
follows:10.14 acres Lot 2 (SE $\frac{1}{4}$ NW $\frac{1}{4}$)
3.00 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
being in that part of DLC 40
lying East of Grays Creek
Section 20
T. 37 S., R. 5 W., W.M.This certificate describes that portion of the water right confirmed by the
prior certificate recorded at page 32833, Volume 24, State Record of Water Right
Certificates, NOT modified by the provisions of an order of the Water Resources
Director entered August 31, 1979, approving transfer application No. 4230.The issuance of this superseding certificate does not confirm the status of the
water right in reference to ORS 540.610.And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date February 25, , 19 80.
Water Resources DirectorRecorded in State Record of Water Right Certificates, Volume 42 , page 49050