

STATE OF OREGON

COUNTY OF

BAKER

CERTIFICATE OF WATER RIGHT

This Is to Certify, That RONALD E. JOHNSON

of Route 1, Box 108, Baker, State of Oregon 97814, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a sump well

a tributary of Pine Creek for the purpose of supplemental irrigation of 5.0 acres

under Permit No. G-7690 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 6, 1977

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.06 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 30, T. 8 S., R. 39 E., W.M.; 240 feet North and 170 feet East from SW Corner of NE $\frac{1}{4}$ SW $\frac{1}{4}$

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year and shall be further limited to appropriation of water only to the extent that it does not impair or substantially interfere with existing surface water rights of others

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

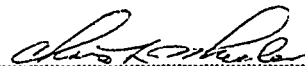
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.0 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 30
T. 8 S., R. 39 E., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. May 2, 1980



Deputy Water Resources Director