STATE OF OREGON

COUNTY OF

COOS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

ODD FELLOWS CEMETERY ASSOCIATION

of Marshfield , State of Oregon , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of two unnamed springs

a tributary of Isthmus Inlet domestic and sprinkling cemetery lawns

for the purpose of

under Permit No. 7228 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 5, 1926

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.1 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW_4 SE $_4$, Section 2, T. 26 S., R. 13 W., W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-eightiethof one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

10.0 acres SE¼ SE¼ Section 2 T. 26 S., R. 13 W., W.M.

This certificate is issued as provided under ORS 537.290 and supersedes certificate of water right recorded at Page 8505, Volume 8, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. May 2, 1980

Deputy Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 42 , page 49156