STATE OF OREGON

COUNTY OF

LINN

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

JAMES W. AND MARIE T. HICKEY

of 34779 Santiam Hwy., Lebanon , State of Oregon 97355 proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Well No. 2

Oak Creek a tributary of irrigation of 51.9 acres

for the purpose of

under Permit No. G-5552 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 14, 1972

that the amount of water to which such right is entitled and hereby confirmed, for the purp, es aforesuid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.65 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SW4 SW4, as projected within Knox DLC 55, Section 22, T. 11 S., R. 2 W., W.M.; 650 feet South and 1250 feet West from the NE Corner, Knox DLC 55

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

9.0 acres NE4 SW4

1.1 acres NW4 SW4

4.1 acres SW4 SW4

35.3 acres SE% SW%

Section 22

2.2 acres NE4 NW4

0.2 acre NW4 NW4

Section 27

All as projected within Knox DLC 55 T. 11 S., R. 2 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date.

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

49203