STATE OF OREGON

COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That* RUSSELL THOMAS SWIDER

of P. O. Box 598, Molalla *, State of* Oregon 97038 *, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of* Cold Spring

a tributary of Alder Creek *for the purpose of* stock and irrigation of 1.2 acres

under Permit No. 37766 *and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from* July 3, 1974

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.02 cubic foot per second, being 0.005 cubic foot per second for stock and 0.015 cubic foot per second for irrigation

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE¼ SE¼, Section 35, T. 6 S., R. 1 E., W.M.; 2450 feet North and 1100 feet West from SE Corner, Section 35

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth *of one cubic foot per second per acre,* or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

stock and 1.2 acres NW¼ SE¼
Section 35
T. 6 S., R. 1 E., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed this date. May 2, 1980

Deputy *Water Resources Director*

Recorded in State Record of Water Right Certificates, Volume 43 *, page* 49204