## STATE OF OREGON

COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

JESSE MOORE

of Echo , State of Oregon 97826 , has a right to the use of the waters of Butter Creek

a tributary of Umatilla River irrigation of 98.4 acres, domestic and stock use

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 3, at page 250; that the priority of the right thereby confirmed dates from 1872 for 0.73 cubic foot per second, and 1885 for 1.09 cubic feet per second

that the amount of water to which such right is entitled for the purposes aforesaid is limited to an

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.82 cubic feet per second

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The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

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13.0 acres NE% SW%
13.0 acres NW% SW%
33.0 acres SW% SW%
1.4 acres SE% SW%
Section 19
16.0 acres NW% NW%
Section 30
T. 3 N., R. 28 E., W.M.

6.0 acres SE¼ SE¼ Section 24 16.0 acres NE¼ NE¼ Section 25 T. 3 N., R. 27 E., W.M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at Page 2678, Volume 3, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on April 10, 1980, approving transfer application No. 4381.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date May 2

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Deputy Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 43 , page 49217