STATE OF OREGON

COUNTY OF

DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

A. F. LEISTIKOW

of 4500 Crosby Avenue, Klamath Falls , State of Oregon 97601 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Little River

a tributary of North Umpqua River for the purpose of domestic use for one family including the irrigation of lawn and garden not to exceed one-half acre in area

exceed one-half acre in area under Permit No. 40499 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed lates from April 1, 1976

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW4 NH4, Section 12, T. 27 S., R. 2 W., W.M.; 800 feet South and 1780 feet West from NE Corner, Section 12

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ------of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NW¼ NE¼ Section 12 T. 27 S., R. 2 W., W. M.

Land on which water is used more explicitly described as Lot 11, Forest Haven Subdivision.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date.

June 27, 1980

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

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