# STATE OF OREGON

COUNTY OF JOSEPHINE

# CERTIFICATE OF WATER RIGHT

**This Is to Certify,** *That* M. CRAIG LOWRY

*of* 4950 Fish Hatchery Road, Grants Pass, *State of* Oregon 97526, *has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of* Applegate River

*a tributary of* Rogue River *for the purpose of* irrigation of 0.5 acre and supplemental irrigation of 2.3 acres

*under Permit No.* 31156 *and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from* December 23, 1965

*that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed* 0.04 cubic foot per second

*or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the* NW¼ SW¼, Section 15, T. 37 S., R. 6 W., W.M.; 2050 feet North and 1140 feet East from SW Corner, Section 15

*The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to* one-eightieth *of one cubic foot per second per acre,* or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4½ acre feet per acre for each acre irrigated during the irrigation season of each year

*and shall conform to such reasonable rotation system as may be ordered by the proper state officer.*

*A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:*

Primary

0.5 acre SE¼ NE¼
Section 7
T. 37 S., R. 6 W., W.M.

Supplemental

2.3 acres SE¼ NE¼
Section 7
T. 37 S., R. 6 W., W.M.

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.*

*WITNESS the signature of the Water Resources Director, affixed this date.* June 27, 1980

*Water Resources Director*

*Recorded in State Record of Water Right Certificates, Volume* 43 *, page* 49268