STATE OF OREGON

COUNTY OF

MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

WOODBUPN-HUBBARD DRAINAGE DISTRICT C/O GEORGE GRIMPS

of Route 1, Hubbard , State of Oregon 97032 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Mill Creek

a tributary of Pudding River irrigation of 77.9 acres

for the purpose of

under Permit No. 12593 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 25, 1934

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.98 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the $\,$ *See Next Page

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.4 acres NE4 SE4
9.8 acres NW4 SE4
8.0 acres SW4 SE4
0.1 acre SE4 SE4
all as projected within St. John DLC 50
Section 22
T. 4 S., R. 1 W., W.M.

0.5 acre Lot 1 (NE¼ SE¾)
Section 28

1.4 acres SE¼ SE¼ as projected within Churchill DLC 56
Section 32

1.8 acres NW¼ NE¼ as projected within Hubbard DLC 70

0.5 acre SW¼ NE¾ as projected within Hubbard DLC 70

0.6 acre Lot 1 (NE¾ NW¾)
5.8 acres Lot 3 (SE¾ NW¾)
5.8 acres Lot 3 (SE¾ NW¾)
0.3 acre Lot 4 (NE¾ SW¾)
2.0 acres NW¼ SW¾
5.0 acres SW¾ SW¾
Section 33

T. 4 S., R. 1 W., W.M.

SEE NEXT PAGE

3.6 acres Lot 3 (NW4 NW4)
0.8 acre Lot 3 (SW4 NW4) Section 4 2.0 acres NE¼ NE¼ as projected within Churchill DLC 37 3.2 acres Lot 1 (NE% NE%) 5.3 acres Lot 2 (NW뉴 NEԿ) 0.6 acre Lot 2 (SW4 NE4) 1.2 acres SW4 NE4 as projected within Gleeson DLC 49 4.0 acres SE4 NW4 as projected within Gleeson DLC 49 4.2 acres NE4 SW4 as projected within Gleeson DLC 49 4.0 acres NW4 SW4 as projected within Gleeson DLC 49 0.1 acre Lot 3 (NW늄 SW늄) 0.5 acre Lot 3 (SW늄 SW늄) Section 5 4.4 acres SE4 NE4 as projected within Hall DLC 51 Section 7 2.6 acres Lot 1 (NW% NW%) 3.2 acres SW4 NW4 as projected within Hall DLC 51 Section 8

T. 5 S., R. 1 W., W.M.

*Location of Points of Diversion:

Legal Subdivision	Section	Township	Range
NW¼ SE¼ as projected within St. John DLC 50	22	4 S.	1 W.
Lot 1 (NE' SE')	28	11	ı,
SE¼ SE¼ as projected within Churchill DLC 56	32	U	tt
NW4 NE4 as projected within Hubbard DLC 70	33	**	11
Lot 3 (SE½ NW½)	II	11	**
NWa SWa	Ħ	it	H
SWI SWI	il	II .	11
NE¼ NE¼ as projected within Churchill DLC 37	5	5 S.	1 W.
Lot 2 (NW NEW)	ű	11	U
NE¼ SW¼ as projected within Gleeson DLC 49	n	Ð	II .
NW ₂ SW ₂ as projected within Gleeson DLC 49	11	n	11
Lot 3 (SW ₂ SW ₂)	H	11	ti
SE¼ NE¼ as projected within Hall DLC 51	7	#1	11
	Ŕ	Ħ	11
Lot] (NW\(\frac{1}{4}\) NW\(\frac{1}{4}\))	0	H	n
SW4 NW4 as projected within Hall DLC 51			

This certificate describes that portion of the water right confirmed by the prior certificate recorded at Page 30409, Volume 22, State Record of Water Right Certificates, NOT canceled by the provisions of an order of the Water Resources Director entered on December 4, 1979.

The issuance of this superseding certificate does not confirm the status of the water in reference to ORS 540.610.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. June 27, 1980

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

43 , page 49285