STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

DON LEFORE

of Route 4, Box 200, Milton-Freewater , State of Oregon 97862 , has a right to the use of the waters of West Branch of Crockett Branch

a tributary of Little Walla Walla River irrigation of 4.85 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1878, 1895, and 1908

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre, if available at the original point of diversion SW4 SE4 Section 27, T. 6 N., R. 35 E., W.M.; 1300 feet North and 750 feet East from the S4 Corner, Section 26

The point of diversion is located in the SW_4 SE $_4$, Section 26, T. 6 N., R. 35 E., W.M.; 1170 feet North and 690 feet East from the S_4 Corner, Section 26

A description of the place of use under the right, and to which such right is appurlenant, is as follows:

4.85 acres SW¼ NW¼ SE¼ Section 26 T. 6 N., R. 35 E., W.M.

This certificate is issued to confirm a change in point of diversion approved by an order of the Water Resources Director entered September 22, 1977, and together with certificate of water right recorded at Page 45002, Volume 37, State Record of Water Right Certificates, supersedes certificate of water right recorded at Page 13108, Volume 11, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date

June 2

, 19 80.

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

43 , page

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