STATE OF OREGON

UMATILLA COUNTY OF

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

DON LE FORE

Route 4, Box 200, Milton-Freewater a right to the use of the waters of Crockett Branch

, State of Oregon 97862

. has

Little Walla Walla River a tributary of irrigation of 9.8 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 12, at page 9 right thereby confirmed dates from 1895 for 4 acres, and 1908 for 5.8 acres;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre if available at the original point of diversion, SE% SE%, Section 26, T. 6 N., R. 35 E., W.M.; 700 feet North and 1350 feet East from the S¼ Corner, Section 26.

The point of diversion is located in the SW4 SE4, Section 26, T. 6 N., R. 35 E., W.M.; 1170 feet North and 690 feet East from the S4 Corner, Section 26.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

> 9.8 acres SE% NW% SE% Section 26 T. 6 N., R. 35 E., W.M.

This certificate is issued to confirm a change in point of diversion approved by an order of the Water Resources Director entered September 22, 1977, and supersedes certificate of water right recorded at page 13294, Volume 11, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date

June 27

, 1980

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

43 , page 49293