STATE OF OREGON

COUNTY OF

LINN

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

RODNEY D. CHRISTENSEN

of Route 1, Box 286, Albany

, State of Oregon 97321 , has

a right to the use of the waters of Mill Creek

a tributary of South Santiam River for the purpose of stock drinking directly from the source and is limited not to exceed 20 head

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 18, at page 15; that the priority of the right thereby confirmed dates from December 26, 1882

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not-exceed be further limited to the provisions of Finding No. 55 of said Decree.

The point of diversion is located in the - -

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

> NE' NW4 as projected within Ketchum DLC 42 NE% NW% as projected within Maxwell DLC 43 SE4 NW4 as projected within Ketchum DLC 42 Section 9 T. 11 S., R. 2 W., W. M.

Being within that tract of land described as follows: Beginning at a point which is 5.00 chains west of the Northeast corner of the Ludlow Maxwell Donation Land Claim No. 43, in Township No. 11 South of Range No. 2 West of the Willamette Meridian and running thence East 40' South, 40.04 chains; thence east 10.07 chains; thence North 40' West 24.11 chains, more or less; thence South 86 degrees 45' West 19 links; thence West 25 links; thence North 15.37 chains to the North line of the Walter M. Ketchum Donation Land Claim No. 42 in said township and range; thence West 8.91 chains more or less, to the point of beginning.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

22nd August this date

19 80 .

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

, page 49332