## STATE OF OREGON

COUNTY OF

LINN

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That JAMES & HENRY J. OUPOR

of Route 3, Box 191, Scio , State of Oregon 97374 , has a right to the use of the waters of Crabtree Creek

a tributary of South Santiam River stock

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Linn County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 18, at page 15; that the priority of the right thereby confirmed dates from 1879

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.005 cubic foot per second.

The point of diversion is located in the NE $\frac{1}{4}$  Se $\frac{1}{4}$ , Section 12, Township 11 South, Range 1 West, W. M., being 90 feet south and 70 feet west from the E $\frac{1}{4}$  corner Section 12.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

E½ NW¾ Section 34 T. 10 S., R. 1 W., W. M.

Being within that tract of land described as follows:
Beginning at the Southwest corner of the Northwest quarter of Section 34 in
Township 10 South of Range One West of the Willamette Meridian, in Linn County,
Oregon; thence North 178 rods; thence East 130 rods; thence South 98 rods;
thence East 30 rods; thence South 80 rods; thence East 80 rods; thence South
68 rods; thence West 160 rods; thence North 68 rods; thence West 80 rods, to
the place of beginning, containing 228 acres, more or less, all situated in
Linn County, Oregon.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date

22nd August

, 1980 .

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 43

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