

STATE OF OREGON

COUNTY OF

HARNEY

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ADOLF J. KISLE

of 27855 Via Ventana, Los Altos, State of California 94022, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Sagehen Creek for the purpose of irrigation of 140.2 acres and supplemental irrigation of 0.8 acre

under Permit No. G-3358 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 1, 1966

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.54 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 17, T. 23 S., R. 30 E., W.M.; 3090 feet South and 300 feet East from W $\frac{1}{4}$ Corner, Section 8

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

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Primary

13.8 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 7
34.4 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
2.4 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 8
8.6 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
42.7 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
14.5 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 17
19.9 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
3.9 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 18
T. 24 S., R. 30 E., W.M.

Supplemental

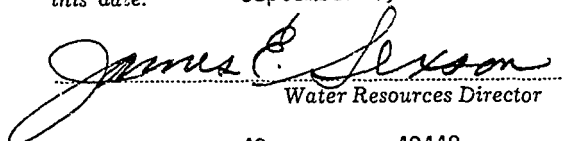
0.5 acre SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 7
0.3 acre NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 18
T. 24 S., R. 30 E., W.M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 39761, Volume 31, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on June 27, 1980, approving transfer application No. 4376.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed
this date. September 4, 1980


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 43 , page 49448