## STATE OF OREGON

COUNTY OF

**JACKSON** 

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

BOBBY N. AND VERA N. BURNS

of 488 Crowson Road, Ashland a right to the use of the waters of Tolman Creek

, State of Oregon 97520

, has

a tributary of Neil Creek irrigation of 0.5 acre

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from 1853

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.006 cubic foot per second, if available at the original point of diversion; SE½ SE½, as projected within Condrey LLC 52, Section 14, T. 39 S., R. 1 E., W.M.; 140 feet North and 430 feet West from SE Corner, Section 14

The point of diversion is located in the SW4 SW4, as projected within Tolman DLC 54, Section 13, T. 39 S., R. 1 E., W.M.; 900 feet North and 500 feet East from SW Corner, Section 13

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

0.5 acre SW¼ SW¼ as projected within Tolman DLC 54 Section 13 T. 39 S., R. 1 E., W. M.

This certificate is issued to confirm a change in point of diversion approved by an order of the Water Resources Director entered December 18, 1975, and together with certificate of water right recorded at page 43588, Volume 35, State Record of Water Right Certificates, supersedes certificate of water right recorded at page 15991, Volume 13, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date

September 4,

, 19 80 .

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

43 , page

49456