

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

W. I. HARRIS

of Route 2, Box 67, Milton-Freewater, State of Oregon 97862, has
a right to the use of the waters of
Dugger Creek

a tributary of Pine Creek for the purpose of
irrigation of 1.0 acre

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Umatilla County, and the said decree entered of record at Salem, in the Order Record of
the WATER RESOURCES DIRECTOR, in Volume 3, at page 321; that the priority of the
right thereby confirmed dates from 1871

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed a rate of flow of
0.01 sec. ft. from May 1st to September 1st of each year or its equivalent in
case of rotation; the total quantity diverted during each irrigation season not
to exceed 3.0 acre feet.

The point of diversion is located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 29, T. 6 N., R. 35 E., W.M.;
260 feet North and 740 feet East from SW Corner, Section 29, Kirk Ditch No. 4

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

1.0 acre SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 29
T. 6 N., R. 35 E., W. M.

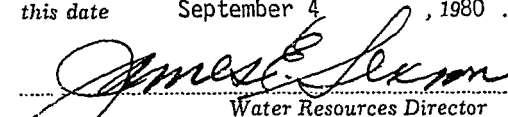
This certificate is issued to confirm a change in place of use approved by an
order of the Water Resources Director entered on February 15, 1977, and together
with certificate of water right recorded at page 45094, Volume 37, State Record
of Water Right Certificates, supersedes certificate of water right recorded at
page 1698, Volume 2.

The issuance of this superseding certificate does not confirm the status of the
water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date September 4, 1980.


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 43, page 49475