STATE OF OREGON

COUNTY OF

DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

LEON V. OLSEN

Route 2, Box 1001, Roseburg Oregon 97470 , has made , State of proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Well No. 1

a tributary of Umpqua River irrigation of 9.0 acres

for the purpose of

under Permit No. G-6480 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.11 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NE% NW%, as projected within Benj Grubb DLC 58, Section 19, T. 26 S., R. 6 W., WaM.; 1188 feet South and 2772 feet West from NE Corner, Section 19

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to One-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.4 acre NW% NE%

0.2 acre SW4 NE4

2.6 acres NEW NWW

1.4 acres SE4 NW4

all as projected within Benj Grubb DLC 58

2.9 acres NE4 NW4 1.5 acres SE4 NW4

both as projected within Evan Grubb DLC 59 Section 19

T. 26 S., R. 6 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date.

September 22, 1980

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

, page

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