

STATE OF OREGON

COUNTY OF YAMHILL

CERTIFICATE OF WATER RIGHT

This Is to Certify, That MELISSA G. BIGGAR

of Route 1, Box 300, Willamina, State of Oregon 97396, has
a right to the use of the waters of an unnamed spring

a tributary of Ash Point Creek for the purpose of
domestic use of one family, irrigation of 0.5 acre, and stock

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Yamhill County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 18, at page 262; that the priority of the right thereby confirmed dates from 1900

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.008 cubic foot per second, being 0.003 cubic foot per second each for domestic and irrigation and 0.002 cubic foot per second for stock.

The point of diversion is located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 35, Township 5 South, Range 7 West, Willamette Meridian, being 200 feet north and 1070 feet east from SW corner Section 35.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

0.5 acre, domestic and stock SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 35
T. 5 S., R. 7 W., W. M.

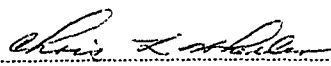
Being within that tract of land described as follows:

Beginning at the Northwest corner of Section 2, Township 6 South, Range 7 West of the Willamette Meridian in Yamhill County, Oregon; thence West 4.65 chains; thence North 14⁰ 50' East 8.69 chains to the center of the County Road; thence along the center of the County Road as follows: South 45⁰ East 2.99 chains; thence South 75 $\frac{1}{2}$ ⁰ East 1.95 chains; thence Southwesterly parallel to the most Westerly line of the above described tract to the place of beginning.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date September 30, 1980.


DEPUTY Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 43, page 49577