

## STATE OF OREGON

COUNTY OF YAMHILL

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** CROWN HILL FARM  
by Damien Mochettaz, Victor Gunderman, Juliette Gunderman, Lucien Gunderman

of Route 2, Box 262 McMinnville, State of Oregon 97128, has  
a right to the use of the waters of an unnamed spring

a tributary of Baker Creek for the purpose of  
domestic use of one family, stock, and irrigation of 1.2 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Yamhill County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 18, at page 262; that the priority of the right thereby confirmed dates from 1900

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.025 cubic foot per second, being 0.005 cubic foot per second for domestic, 0.005 cubic foot per second for stock and 0.015 cubic foot per second for irrigation.

The point of diversion is located in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  as projected within J. Brooks DLC 49, Section 16, Township 4 South, Range 5 West, Willamette Meridian, being 1120 feet north and 40 feet east from the S $\frac{1}{4}$  corner Section 16.

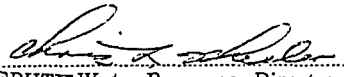
A description of the place of use under the right, and to which such right is appurtenant, is as follows:

1.2 acres, Domestic and Stock  
NE $\frac{1}{4}$  SE $\frac{1}{4}$   
as projected within J. Brooks DLC 49  
Stock  
NE $\frac{1}{4}$  SE $\frac{1}{4}$   
as projected within J. Berry DLC 50  
Section 16  
T. 4 S., R. 5 W., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date September 30, 1980.

  
DEPUTY Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 43, page 49584