

STATE OF OREGON

COUNTY OF YAMHILL

CERTIFICATE OF WATER RIGHT

This Is to Certify, That LAVERN and GAROLD LEPPIN

of Route 1, Box 169, Monmouth, State of Oregon 97361, has
a right to the use of the waters of Spring Canyon Creek

a tributary of Ash Swale for the purpose of
domestic use of one family, irrigation of 0.5 acre and stock.

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Yamhill County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 18, at page 262; that the priority of the right thereby confirmed dates from October 19, 1866

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.015 cubic foot per second being 0.005 cubic foot per second each for domestic, irrigation, and stock.

The point of diversion is located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 34, Township 5 South, Range 4 West, Willamette Meridian, being 310 feet north and 850 feet east from the W $\frac{1}{4}$ corner Section 34.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

Domestic NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$
0.5 acre NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$
Stock SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$
Stock SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$
all as projected within S. Allen DLC 47
Section 33

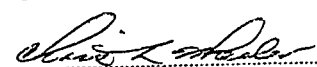
Stock SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$
as projected within S. Allen DLC 47
Section 34

T. 5 S., R. 4 W., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date September 30, 1980.


DEPUTY Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 43, page 49605