

STATE OF OREGON

COUNTY OF YAMHILL

CERTIFICATE OF WATER RIGHT

This Is to Certify, That DONALD M. PHIPPS

of 1388 Rockledge Lane #1, Walnut Creek, State of California 94595, has
a right to the use of the waters of a spring area for Tract 1, and 3 springs for Tract 2

a tributary of North Yamhill River for the purpose of
domestic use of one family including the irrigation of 0.5 acre lawn and garden
(Tract 1) and stock (Tract 2)

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Yamhill County, and the said decree entered of record at Salem, in the Order Record of
the WATER RESOURCES DIRECTOR, in Volume 18, at page 262; that the priority of the
right thereby confirmed dates from 1889

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 0.015 cubic foot per
second being 0.01 cubic foot per second for domestic and 0.005 cubic foot per
second for stock.

The point of diversion is located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 28, Township 2 South,
Range 5 West, Willamette Meridian, being located; spring area - 1550 feet north
and 30 to 140 feet west; 3 springs - 1750 to 1770 feet north and 730 to 1070
feet east; both from the center of Section 28.
A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

Tract 1

Domestic 0.4 acre SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$
0.1 acre SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 28

Tract 2

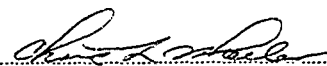
SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 28

T. 2 S., R. 5 W., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date September 30, 1980.


DEPUTY Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 43, page 49608