## STATE OF OREGON

COUNTY OF

YAMHILL

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

DONALD RAE

of Route 1, Box 493, Salem , State of Oregon 97304 , has a right to the use of the waters of an unnamed spring

a tributary of Palmer Creek for the purpose of domestic use of one family including the irrigation of 0.5 acre lawn and garden

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Yamhill County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 18 , at page 262; that the priority of the right thereby confirmed dates from 1890

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second.

The point of diversion is located in the  $NW_4^1$  SE $_4$ , Section 1, Township 6 South, Range 4 West, Willamette Meridian, being 220 feet south and 1400 feet west from the  $E_4^1$  corner Section 1.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

Domestic and 0.1 acre NW4 NE4 SE4 0.4 acre NE4 NW4 SE4 Section 1 T. 6 S., R. 4 W., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date

September 30

. 1980 .

DEPUTY Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

43 page 496

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0.4 acre NE4 NW4 SE4
Section 1
T. 6 S., R. 4 W., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands at place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date Sej

September 30

, 1980.

DEPUTY Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 43

43 , page 49610