STATE OF OREGON

COUNTY OF

BAKER

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

W. C. JASPER

of New Bridge , State of Oregon 97866 , has a right to the use of the waters of Eagle Creek

a tributary of Powder River irrigation of 55.48 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Baker

County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 6, at page 291; that the priority of the right thereby confirmed dates from 1883 for 38.28 acres in Tract No. 1; 1898 for 17.20 acres in Tract No. 2 that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40 cubic foot per second per acre.

The point of diversion is located in the SE4 NW4, Section 33, T. 8 S., R. 45 E., W.M.; Newt Young Ditch - 1950 feet South and 1400 feet East from NW Corner, Section 33.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

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Tract No. 1

8.20 acres SE¼ NE¼ Section 10

11.50 acres SW4 NW4 Section 11 T. 9 S., R. 45 E., W.M.

Tract No. 2

0.25 acre NE½ NE½ 2.24 acres SW½ NE¾ 25.90 acres SE¾ NE¾ Section 10

7.39 acres SW4 NW4 Section 11 T. 9 S., R. 45 E., W.M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 4676, Volume 5, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on June 11, 1980, approving transfer application No. 4450.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date

October 28 , 1980 .

Deputy Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

43 , page 49625