

## STATE OF OREGON

COUNTY OF BAKER

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That**

GEO. W. JONES

of New Bridge, State of Oregon 97866, has  
 a right to the use of the waters of  
 Eagle Creek

a tributary of Powder River for the purpose of  
 irrigation of 27.1 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
 Baker County, and the said decree entered of record at Salem, in the Order Record of  
 the WATER RESOURCES DIRECTOR, in Volume 6, at page 291; that the priority of the  
 right thereby confirmed dates from 1877 for 26.1 acres in Tract No. 1; 1896 for 1.0  
 acre in Tract No. 2

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
 amount actually beneficially used for said purposes, and shall not exceed one-fortieth of one  
 cubic foot per second per acre

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as  
 follows:

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Tract No. 1

12.6 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 33  
T. 8 S., R. 45 E., W. M.

6.0 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$   
7.5 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 4  
T. 9 S., R. 45 E., W. M.

Tract No. 2

1.0 acre SW $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 33  
T. 8 S., R. 45 E., W. M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 4680, Volume 5, State Record of Water Right Certificates, NOT modified by the provisions of orders of the Water Resources Director entered on June 13, 1980, approving transfer application Nos. 4452 and 4467.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

*And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

WITNESS the signature of the Water Resources Director, affixed

this date                      October 28 , 19 80 .

  
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Deputy Water Resources Director