STATE OF OREGON

COUNTY OF

BAKER

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

IANTHIS CHANDLER

Richland

, State of Oregon 97870

has

a right to the use of the waters of Eagle Creek

a tributary of Powder River irrigation of 108.4 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Baker

County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume

6, at page 291; that the priority of the right thereby confirmed dates from 1884 for 46.5 acres; 1879 for 12.9 acres; 1899 for

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40 cubic foot per second per acre.

The point of diversion is located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3, T. 9 S., R. 45 E., W.M.; Holstine Ditch - 2060 feet North and 610 feet East from SW Corner, Section 3.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

1.0 acre NW4 NE4 22.4 acres NE4 NW4 15.5 acres SEቱ NWቱ 21.9 acres NWቱ NEቱ 40.0 acres NWቱ SEቱ

7.6 acres NE SW

Section 15 T. 9 S., R. 45 E., W.M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 4619, Volume 5, State Record of Water Right Certificates, NOT modified by the provisions of orders of the Water Resources Director entered on May 22, 1980, approving transfer application No. 4393 and on July 28, 1980, approving transfer application No. 4530.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date

October 28 ,1980 .

Deputy Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

43 , page 49631