

STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That OPAL JARVIS

of Portland, State of Oregon, has
a right to the use of the waters of Cow Creek

a tributary of _____ for the purpose of
irrigation of 10.4 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Douglas County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 14, at page 202; that the priority of the right thereby confirmed dates from 1901

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 7.8 miners inches during the irrigation season from April 1 to October 1 of each year

The point of diversion is located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 19, T. 32 S., R. 5 W., W.M.; 80 feet North and 630 feet West from SE corner, Section 19.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

5.0 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
5.4 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 19
T. 32 S., R. 5 W., W.M.

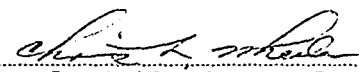
This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 14554, Volume 12, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on April 29, 1980, approving transfer application No. 4268.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date October 28, 19 80.


Deputy Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 43, page 49657